

# El Paso County Elections Department

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Elections Department

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DELIA BRIONES  
COUNTY CLERK  
EL PASO COUNTY, TEXAS

LISA WISE

ELECTIONS ADMINISTRATOR

***The El Paso County Countywide Polling Place Advisory Committee will meet by videoconference for its April 8, 2021 meeting. In accordance with Tex. Gov't Code § 418.016, Gov. Abbott suspended various provisions of the Open Meetings Act that require government officials and members of the public to be physically present at a specified meeting location due to COVID-19. Pursuant to that suspension, members of the public are encouraged to watch the meetings online, at the links provided below:***

- ***Members of the public will be entitled to participate and address the Advisory Committee during any telephonic or videoconference meeting.***
- ***To view the meeting, please visit: YouTube Channel: El Paso County, Texas Public Meetings***  
<https://www.youtube.com/channel/UCiMSJrIbRPMdITh69bCmogQ>
- ***To participate in public comment, please call: 888-835-7276 or 888-8 EL PASO.***

Persons with disabilities that wish to participate should contact the El Paso County Elections Department at 915-546-2154 at least two days before the meeting so that appropriate arrangements can be made.

Para información en español, comuníquese al 915-412-5373

## **Advisory Committee Members**

- \***Lizette Arditti**, El Paso County Commissioner's Office, LULAC
- \***Eleanor Coldwell**, El Paso Council of the Blind President
- \***Rocio Fierro Perez**, EPCC Student Government Vice President
- \***Lily Limon**, El Paso County Democratic Party
- \***Jenna Lujan**, UTEP Center for Community Engagement Assistant Director
- \***Scott Norris**, El Paso County Republican Party
- \***Carol Wallace**, League of Women Voters of El Paso President

## **El Paso County Countywide Polling Place Advisory Committee Agenda**

April 8, 2021 - 10:00 a.m.

1. Discuss and Take Appropriate Action Regarding the Countywide Polling Place Approval Letter for El Paso County.  
(Attachment) (Attachment)
2. Discuss the Report submitted to the 87<sup>th</sup> Legislature relating to the Countywide Polling Place Program.  
(Attachment)
3. Questions/Comments
4. Adjourn

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